

New Mexico **Pre-K – (Full Day-Extended)**

Dear Parents,

Enclosed you will find a copy of the **August 2020 – May 2021** Alpha School Registration Materials.

Please return the following items with your registration:

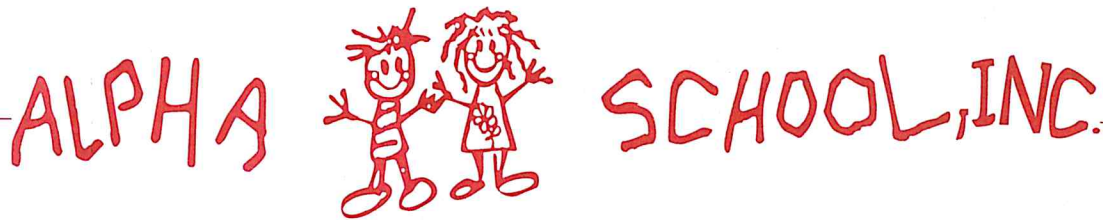
- A completed Application Form
- A completed Admission Record Form
- A completed Physician's Statement
- A copy of Immunization Records
- Permission for Sunscreen, Insect Repellant & Photographs
- A Child Information Sheet
- A completed CACFP / Income Eligibility Form
- CACFP Enrollment Information Form
- A signed Parent Handbook Form

Your enrollment will be complete *only* after returning a COMPLETED PACKET (ALL FORMS). You will receive you *Parent Handbook* and *School Calendar* at Open House.

Thank you,

Barbara DeDera – Director  
Alpha School Inc.  
[alphaschool@zianet.com](mailto:alphaschool@zianet.com)

Ray Jaramillo – Asst. Director  
Alpha School Inc.  
[rayjaramillo1@yahoo.com](mailto:rayjaramillo1@yahoo.com)



Application Form August **2020** – May **2021**  
New Mexico **Pre-K** (Full Day-Extended)

**Child's Name** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

**Address** \_\_\_\_\_  
\_\_\_\_\_

**Home Telephone** (575) \_\_\_\_\_ **Cell** (\_\_\_\_) \_\_\_\_\_

**Child's Birth Date** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age of Child** \_\_\_\_\_

## STATEMENT OF INTENT

### Alpha School New Mexico Pre-K:

**PreK**

**8:00 – 1:00 pm**

**Monday-Friday**

I intend to enroll my child in Alpha School Inc., for the school year:

**AUGUST 2020 THROUGH MAY 2021**

Or upon termination by either party

I intend to fully participate in the New Mexico Early Pre-K program offered at Alpha School and follow the requirements to hold my child's placement in the program.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# Admission Record

**Pre-K** (4 yr. old- Extended)

TO BE COMPLETED BY PARENT, GUARDIAN, OR OTHER RESPONSIBLE PERSON

Child's Name \_\_\_\_\_

Home Address \_\_\_\_\_

Zip Code \_\_\_\_\_

Home Number ( ) \_\_\_\_\_

Gender \_\_\_\_\_

Male · Female

*please circle*

Child's Birth Date

Month	Day	Year
-------	-----	------

Age of Child \_\_\_\_\_

Parent Name \_\_\_\_\_

Parent Name \_\_\_\_\_

Social Security #  
required

--

Social Security #  
required

--

Employer \_\_\_\_\_

Employer \_\_\_\_\_

Work Phone# \_\_\_\_\_

Work Phone# \_\_\_\_\_

Cell Phone # ( ) - \_\_\_\_\_

Cell Phone # ( ) - \_\_\_\_\_

E-mail Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Allergies / Medical Condition *Must be accompanied by a physician statement - Thank you*

## EMERGENCY CONTACTS

Other Than Parents

### Emergency Contact # 1

Name \_\_\_\_\_

Home/Wk. Phone \_\_\_\_\_

Cell Number \_\_\_\_\_

### Emergency Contact # 2

Name \_\_\_\_\_

Home/Wk. Phone \_\_\_\_\_

Cell Number \_\_\_\_\_

### Emergency Contact # 3

Name \_\_\_\_\_

Home/Wk. Phone \_\_\_\_\_

Cell Number \_\_\_\_\_

Authorized Pick- Up (list Names)

1	
2	
3	
4	

Family Doctor: \_\_\_\_\_

Family Dentist: \_\_\_\_\_

Family Hospital

(circle one)

Memorial Medical Center

Mountain View Hospital

## PARENTS MUST SIGN AND DATE:

## Consent for Emergency Treatment

I give permission for my child to be transported by ambulance, aid car, or staff car to an emergency center for treatment. In the event that I cannot be contacted, I further consent to the medical, surgical, and hospital care treatment and procedures to be performed for my child by a licensed physician or hospital when deemed immediately or advisable by the physician to safeguard my child's health. I agree to pay all costs of transportation and emergency medical treatment.

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

Date of Enrollment \_\_\_\_\_

Date of Disenrollment \_\_\_\_\_





# Physician Statement:

*The physician must complete this Portion.*

Alpha School Inc  
1205 E. Madrid Ave  
Las Cruces, NM 88001

575-527-1313

DPT:

Date

- |    |              |  |
|----|--------------|--|
| #1 | 2 Months     |  |
| #2 | 4 Months     |  |
| #3 | 6 Months     |  |
| #4 | 15-18 Months |  |

HEP:

Date

- |    |             |  |
|----|-------------|--|
| #1 | At Birth    |  |
| #2 | 1-2 Months  |  |
| #3 | 6-18 Months |  |

Polio:

Date

- |    |              |  |
|----|--------------|--|
| #1 | 2 Months     |  |
| #2 | 4 Months     |  |
| #3 | 15-18 Months |  |
| #4 | 4-6 years    |  |

HIB:

Date

- |     |                 |  |
|-----|-----------------|--|
| #1  | 2 Months        |  |
| #2  | 4 Months        |  |
| #19 | After 15 months |  |

PPD:

Date

MMR:

- |    |  |
|----|--|
| #1 |  |
| #2 |  |

Results:

Date

- |                   |  |
|-------------------|--|
| Dental Screening  |  |
| Hearing Screening |  |
| Vision Screening  |  |

Results

***Any allergies or special consideration / recommendations:***

Height

Weight

Physician Name

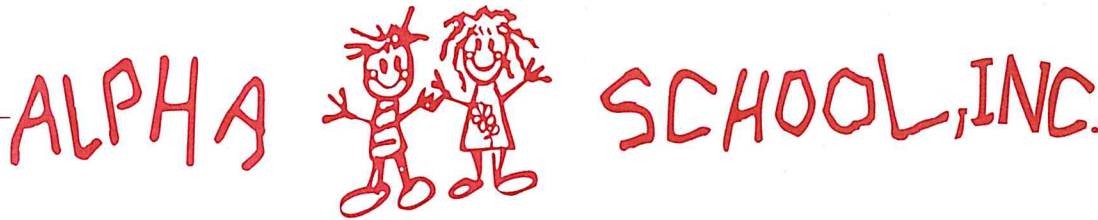
Telephone Number

Address

Date

I hereby certify that \_\_\_\_\_ (child's name) has been examined by me and is physically and mentally capable of attending and participating in the activities at Alpha School Inc.

Physician's Signature \_\_\_\_\_



Child's Name \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Parental Permission for Sunscreen and Insect Repellent:**

The National Academy requires children to be protected from the sun by using either sunscreen or sunblock with UVB and UVA protection of SPF 15 or higher that is applied to exposed skin. Also, when public health authorities recommend the use of insect repellents due to the high risk of insect-borne diseases, only repellents containing DEET are used, and these are applied to children older than two months.

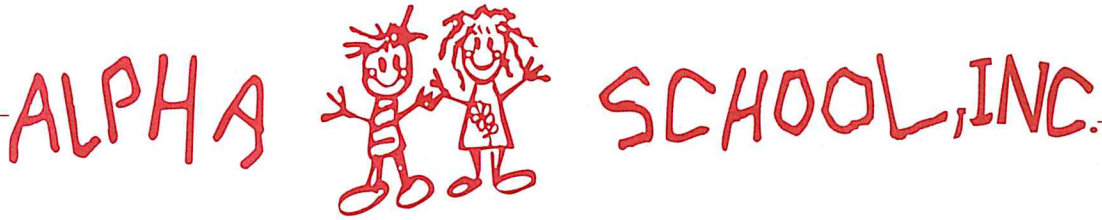
My Child has permission to have sunscreen & insect repellent applied when needed.

**Parent(s) Signature** \_\_\_\_\_

**Permission to Photograph**

I permit Alpha School Inc. to photograph my Child. I understand these pictures are for Alpha School use only and will not be made public without my express written consent. Alpha School will use them for portfolio, craft, and classroom decoration only.

**Parent(s) Signature** \_\_\_\_\_



## New Mexico *Pre-K* CHILD INFORMATION SHEET

Child's Name \_\_\_\_\_

Language spoken at home \_\_\_\_\_

Brothers / Sisters \_\_\_\_\_ Ages \_\_\_\_\_

Other adults in home \_\_\_\_\_ Pets \_\_\_\_\_

Other group experiences \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your child's personality \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any fears, anxieties \_\_\_\_\_  
\_\_\_\_\_

What school will your child attend Kindergarten (District)?  
\_\_\_\_\_  
\_\_\_\_\_

Parents, do you have any special talents?? Can you help on field trips or parties? \_\_\_\_\_  
\_\_\_\_\_

How did you hear about Alpha School and/or the New Mexico Pre-K Program?  
\_\_\_\_\_  
\_\_\_\_\_



**CHILD AND ADULT CARE FOOD PROGRAM**  
**Letter to Households**



**Instruction:** This letter must accompany the Income Eligibility Application

Dear Parent/Guardian or CACFP Participant:

**Alpha School Inc. 575-527-1313**

Participates in the Child and Adult Care Food Program (CACFP)

**Name of Center and phone #**

administered by the United States Department of Agriculture. Please help us comply with the requirements of the CACFP by completing, signing and returning the attached statement as soon as possible. This information is necessary to decide the level of CACFP reimbursement your family day care center is eligible to receive for the meals served to children and/or adult participants in our program. This form will be treated as confidential information. All participants in our program receive their meal free of charge, but the determination of eligibility category affects the amount of federal funding we receive.

A foster child enrolled in our program that is the legal responsibility of a welfare agency or court may be certified as eligible for free meals regardless of your household income. Please refer to the instructions on how to complete the Income Eligibility Application form.

\* SNAP: Supplemental Nutrition Assistance Program (formerly the Food Stamp Program)

If your household is currently receiving benefits under the Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR) and your child is enrolled in a child care center you need to only list the case number sign and date the form. If your household is receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), Supplemental Security Income (SSI), Medicaid or Food Distribution Program on Indian Reservations (FDPIR) and an adult in your home is enrolled in an adult day care center then you need to only list their case number sign and date the form. Otherwise an adult household member must complete form and disclose total current household income by source, and the names of all household members. The person completing the form must sign and provide a social security number and date the form when it was completed.

The Department of Agriculture defines a household as a group of related or unrelated individuals (not residents of a boarding house or an institution) who are living as one economic unit (i.e., sharing living expenses).

The income you report must be last month's total gross household income listed by source, for each household member. If last month's income does not accurately reflect your circumstances, you may provide your annual income or you may use last year's income if no significant changes have occurred. If your households' income is equal to or less than the amounts indicated for your households' size on the chart below, your provider may qualify for maximum reimbursement rates.

**(Effective from July 1, 2018 to June 30, 2019)**

Household Size	REDUCED PRICE MEALS		
	Year	Month	Week
1	22,459	1,872	432
2	30,451	2,538	586
3	38,443	3,204	740
4	46,435	3,870	893
5	54,427	4,536	1,047
6	62,419	5,202	1,201
7	70,411	5,868	1,355
8	78,403	6,534	1,508
For each additional family member	+7,992	+666	+154

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal and, where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136.

The Children, Youth and Families Department/Family Nutrition Bureau is the State Agency administering the Child and Adult Care Food Program in New Mexico, for any program assistance or information concerning the administration of the program, write to CYFD/Family Nutrition Bureau, P.O. Drawer 5160, 1920 Fifth Street, Santa Fe, New Mexico 87502-5160 or call (505) 827-9961, 1-(800) EAT-COOL.

Thank you for your cooperation.

**Ray Jaramillo**

Sponsor/Center Official

**Alpha School Inc.**

Organization

**June 2019**

Date

**New Mexico, CYFD/Family Nutrition Bureau**  
**Child and Adult Care Food Program (CACFP)**  
Instructions for Completing the Income Eligibility Form (IEA)

[Participant Enrolled At the Center]

- ✓ List name of all enrolled participants that you are applying for which are in care.
- ✓ List each enrolled participant's date of birth and age.
- ✓ If you are applying for a foster child, list only one foster child per form. A foster child may be eligible for free meals regardless of household income.
- ✓ If the participant enrolled is in child day care center and receives benefits thru Supplemental Nutrition Assistance (SNAP) formerly, food stamps or Food Distribution Program on Indian Reservation (FDPIR), please indicate the appropriate case number in the spaces provided and sign the form. Do not use the number on your card. You do not need to complete household and income information. If the participant enrolled is in adult day care center and receives benefits thru Supplemental Nutrition Assistance (SNAP) formerly, food stamps, Food Distribution Program on Indian Reservation (FDPIR), Supplemental Security Income (SSI) or Medicaid, please indicate the appropriate case number in the spaces provided and sign the form. Do not use the number on your card. You do not need to complete household and income information.
- ✓ If you do not receive benefits and have no case number for participants enrolled at the center, you must complete all parts of the IEA (household and Income information)

**HOUSEHOLD AND INCOME INFORMATION**

*(Not completed if case# is provided above)*

- ✓ List all household members. A household is a group of related or unrelated individuals who are living as one economic unit (i.e. sharing living expenses).
- ✓ Provide the most current income by source for all household members. This can be based on the most recent information the month prior to completing the application
- ✓ The income reported on the application must include all income before taxes and before other deductions.
- ✓ A foster child, defined as a ward of the court or welfare agency, is to be listed separately so that there is only one foster child per form. Only the foster child's "personal use" income is listed. Personal use income includes:
  - Funds that are specified by the welfare agency as being for the personal use of the child. If no funds are specified, the funds received from the welfare agency are not to be considered as income. Record "0" on personal income
  - Money received from any source. This includes, but is not limited to, funds received from trust accounts, from the child's family, and earnings from the child's employment other than occasional or part-time jobs.

**SIGNATURE**

- ✓ The adult family member completing the application must sign and date the application.
- ✓ If the enrolled participant is not a recipient of benefits and has not provided a case number, the adult family member signing the application must provide a social security number.
- ✓ If you do not have a social security number, check the "box" provided. Otherwise failure to provide the social security number, if you have one, will make the income application IEA invalid and will reduce the level of CACFP reimbursement your family day care center receive for meals served to the children and/or adult participants enrolled for care in their center.





## INCOME ELIGIBILITY APPLICATION

Free and Reduced meals in the Child and Adult Care Food Program

**Alpha School Inc. 575-527-1313**

(Center Name) assures the New Mexico Children, Youth and Families Department, Early Childhood Services, Child and Adult Care Food Program, that all enrolled participants in attendance will be offered the same meals without physical segregation of, or other discriminatory action against, any child or adult participant on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal and, where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

**INSTRUCTIONS:** Complete this form and return to the Centers office.

**Notation:** (SNAP) Supplemental Nutrition Assistance Program (formerly the Food Stamp Program)

**\*Child Care Centers:** To apply for FREE meals - If you are receiving benefits under Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR) fill in your child's name, date of birth, age, the SNAP Case number or FDPIR case number and sign the form. DO NOT complete other Household Members or income information.

**\*\*Adult Day Care:** To apply for FREE meals - If enrolled participant household is recipient of Supplemental Nutrition Assistance Program (SNAP) or receives Supplemental Security Income (SSI) or Medicaid (MED), complete name, DOB, age, SNAP, SSI, and/or Medicaid case number and sign the form. DO NOT complete other Household Members or income information.

Enrolled Participant(s) Information (attach additional pages if necessary)				Benefit Information (If applicable check type of benefit & provide the required case number)	
Name: Last:                      First:	If foster Child Check here	Date of Birth:	Age	*Child Care Centers Only-check a box <input type="checkbox"/> SNAP <input type="checkbox"/> FDPIR	**Adult Care Centers Only- check a box <input type="checkbox"/> SNAP <input type="checkbox"/> FDPIR <input type="checkbox"/> SSI <input type="checkbox"/> MED
		/   /		*Case Number:	**Case Number:
		/   /			
		/   /			
		/   /			

**Foster Child** (complete if a foster child is enrolling for care)

☐ Check this box if this application includes a foster child. List the amount of child's "personal use" monthly income \$ \_\_\_\_\_ if there is no income, record "0".

**All Other Household Members** List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to

Name: Last:                      First:	Name: Last:                      First:

**Total Number in Household:** \_\_\_\_\_

**Household Income** (Please indicate source and amount of current income for all members of your household. Please follow the definition of income specified in the standards for determining free and reduced price eligibility in your parent letter. If you receive more than one check from any of these sources, please indicate the total monthly amount received.)

Wages, Salary: \$ _____	Child Support (Alimony): \$ _____	Social Security: \$ _____
Pension or Retirement: \$ _____	Unemployment: \$ _____	Other Income: \$ _____

**If necessary, convert multiple income schedules to annual income ( Multiply weekly income by 52, biweekly by 26, monthly by 12)**

**Total Income:** \$ \_\_\_\_\_ ☐ Weekly   ☐ Monthly   ☐ Annually (Check one)

**Penalties for Misrepresentation:** I certify that all the above information is true and correct and that the food stamp or FDPIR number is correct or that all income is reported. I understand that this information is being given for the receipt of Federal funds; that institution officials may verify the information on the statement and the deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

\_\_\_\_\_  
Signature of Adult Family Member

\*   \*   \*   -   \*   \*   -            
Social Security Number

\_\_\_\_\_  
Date

If the Adult Household Member signing this form does not have a Social Security Number, Check this box. ☐

**Privacy Act Statement:** This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or if the household is currently receiving benefits under the Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR) and your child is enrolled in a child care center or receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), Supplemental Security Income (SSI), Medicaid or Food Distribution Program on Indian Reservations (FDPIR) and an adult in your home is enrolled in an adult day care center. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

### FOR SPONSOR USE ONLY

☐ Child Day Care Center:                      ☐ Approved Free                      ☐ Approved Reduced                      ☐ Paid

☐ Adult Day Care Center:

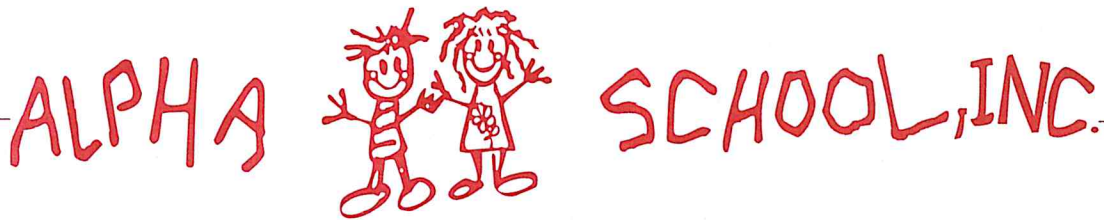
**Alpha School Inc. 575-527-1313**

\_\_\_\_\_  
Approving Date

\_\_\_\_\_  
Date Disenrolled

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Name of Person Approving Form



## Child & Adult Care Food Program (CACFP) Enrollment Information

Child's Name \_\_\_\_\_

Date of Enrollment: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Typical days your child will be attending: (please check)**

- Monday \_\_\_\_\_
- Tuesday \_\_\_\_\_
- Wednesday \_\_\_\_\_
- Thursday \_\_\_\_\_
- Friday \_\_\_\_\_

**Typical Hours your child will be attending: (ex. 8:00-1:00)**

- Monday \_\_\_\_\_: \_\_\_\_\_ - \_\_\_\_\_: \_\_\_\_\_
- Tuesday \_\_\_\_\_: \_\_\_\_\_ - \_\_\_\_\_: \_\_\_\_\_
- Wednesday \_\_\_\_\_: \_\_\_\_\_ - \_\_\_\_\_: \_\_\_\_\_
- Thursday \_\_\_\_\_: \_\_\_\_\_ - \_\_\_\_\_: \_\_\_\_\_
- Friday \_\_\_\_\_: \_\_\_\_\_ - \_\_\_\_\_: \_\_\_\_\_

**Typically, your child will be provided the following meals:**

- Breakfast \_\_\_\_\_
- Lunch \_\_\_\_\_
- PM Snack \_\_\_\_\_
- Late Lunch \_\_\_\_\_ **(Early Pre-K and PM Pre-K ONLY)**

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_